

GREENVILLE CO. S. C.

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has herunto been set this 16 day of MAY, 19 73

Signed, sealed and delivered in the presence of:

Margaret L. Gallman (SEAL)
Notary Public for South Carolina (SEAL)
As to the Grantor(s) (SEAL)
As to the Mortgagee (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Drawer 30
WOODRUFF, SC 29388

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 16 day of MAY, 19 73
Notary Public for South Carolina
My Commission Expires: 11-23-80

Margaret L. Gallman
Deponent

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the \_\_\_ day of \_\_\_, 19 \_\_\_
Notary Public for
My Commission Expires: \_\_\_

(SEAL) Deponent

Right Of Way To Parker Sewer And Fire Subdistrict Recorded June 12, 1973 at 9:50 A. M., # 35837

Right of Way

R. M. C. for G. Co. S. C.

and recorded in Deed Book 976 at page 577

A. M. June 12, 19 73

at 9:50 o'clock

the R. M. C. for Greenville

county, S. C.

Filed for record in the office of

Boston Mason & Furber

TO

D. J. Johnson

KENDRICK, STEPHENSON & JOHNSON
JUN 12 1973
35837